THE 12TH CONGRESS OF SOUTH-EAST EUROPEAN STUDIES
BUCHAREST, 2-6 SEPTEMBER 2019

POLITICAL, SOCIAL AND RELIGIOUS DYNAMICS IN SOUTH-EAST EUROPE / DYNAMIQUES POLITIQUES, SOCIALES ET RELIGIEUSES DANS LE SUD-EST EUROPÉEN

Monday, September 2

09.00
University of Bucharest, Faculty of Law

Registration

11.00
University of Bucharest, Faculty of Law

Opening of the Congress, Inaugural addresses

Monday, September 2

Les traductions de la littérature patristique dans le Sud-Est européen / Translations of Patristic Literature in South-East Europe

Organisateurs/Convenors: Zamfira Mihail, Lora Taseva

The Library of the Holy Synod

Chair: Zamfira Mihail

14.00-14.20 Aneta Dimitrova ("St Kliment Ohridsky University, Sofia)
Traces of an Unknown Old Church Slavonic Translation of the Homily on Repentance, Continence, and Virginity (CPG 7555)

14.20-14.40 Petra Stankovska (University of Ljubljana, Faculty of Arts)
The Homilies of Origenes and John Chrysostom in Croatian-glagolitic Breviaries of 13-15th century

14.40-14.50 Discussions

14.50-15.10 Lora Taseva (Institute for Balkan Studies & Centre of Thracology, Sofia)
In Transfiguration Domini *by Proclus of Constantinople (CPG 5807) in the Medieval South Slavonic Literature*

15.10-15.30 Ekaterina Dikova (Institute for Balkan Studies & Centre of Thracology, Sofia)
The Sermon on the Transfiguration of Christ (CPG 3939) Ascribed to St. Ephrem the Syrian in South Slavonic Tradition: The Construction of Rhetorical Rhythm

15.30-15.50 Zamfira Mihail (Institut d'études sud-est européennes, Bucarest)
Les écrits d'Éphrem le Syrien en slavon (XIVe – XVIIIe s.). Versions renouvelées

15.50-16.10 Discussions

16.10-16.30 Coffee break

Chair: Lora Taseva

16.30-16.50 Georgi Minczew (University of Łódz, Waldemar Ceran Research Centre for the History and Culture of the Mediterranean Area and South-East Europe)
Osservazioni sulla traduzione slava di Panoplia dogmatica di Eutimio Zigabeno

16.50-17.10 Jürgen Fuchsbauer (University of Innsbruck)
Embedded Theology. Slavonic Translations of Patristic Literature Contained in Greek Compilations

17.10-17.20 Discussions

17.20-17.40 Malgorzata Skowronek (University of Łódz, Waldemar Ceran Research Centre for the History and Culture of the Mediterranean Area and South-East Europe)
On authorities and epistles. Church Fathers in anti-heretic polemics in Medieval Slavic codices

17.40-18.00 Daniar Mutalâp (University of Bucharest)
The Romanian contribution to the pre-existing philokalic tradition: a manuscript from 1769

18.00-18.10 Discussions

18.10-18.30 Book presentation by Jürgen Fuchsbauer

L. Sels, J. Fuchsbauer, V. Tomelleri and I. de Vos (eds.), *Editing Mediaeval Texts from a Different Angle: Slavonic and Multilingual Traditions. Together with Francis J. Thomson's Bibliography and Checklist of Slavonic Translations* (Orientalia Lovaniensia Analecta 276 / Bibliothèque de Byzantion 19), Leuven – Paris – Bristol, CT: Peeters, 2018.

***Réseaux dans le Sud-Est européen : politique, commerce, culture (XIVe-XVIIe siècles) / Networks in South-East Europe: Politics, Trade, Culture (14th-17th Centuries)* – Part I**

Organisateur/Convenor: Ovidiu Cristea

University of Bucharest, Faculty of Law

14.00-14.50 ***Keynote lecture***
Andrei Pippidi (Institute for South-East European Studies, Bucharest)
Réseaux et rencontres : ce qui en ressort pour la mémoire historique

14.50-15.10 Coffee break

Chair: Ovidiu Cristea

15.10-15.30 Paola Avallone, Raffaella Salvemini **(**Istituto di Studi sulle Società del Mediterraneo, CNR, Napoli**)**
From the Republic of Ragusa to the Kingdom of Naples. Brief Notes on the Events of the Radulovich Family (16th-17th centuries)

15.30-15.50 Daniel Dumitran ("1 Decembrie 1918" University of Alba Iulia, Romania)
Concerning the History of an Absence: The Community of the Greeks from Alba Iulia

15.50-16.00 Discussions

16.00-16.20 Coffee break

16.20-16.40 Isabel Grimm-Stadelmann (Bayerische Akademie der Wissenschaften, DFG-Projekt "Johannes Zacharias Aktuarios", München)
Postbyzantine "Iatrosophistic" Migration

16.40-17.00 Agon Rrezja (Institute of National History / Department of Ancient and Medieval History, Skopje)
Today's Kosovo, an Important Political and Commercial Area of Albanian Nobles during the 14th-15th Centuries

17.00-17.10 Discussions

17.10-17.30 Joanna Bencheva ("St Kliment Ohridsky" University, Sofia)
Trading with Foodstuffs in the Balkans in the 14th-15th century

17.30-17.50 Irena Bogdanović (Kapodistrian University of Athens)
Slavic and Greek *translations* of pastoral plays *Aminta* and *Pastor fido*

17.50-18.10 Anita Paolicchi (University of Florence)
Reliquaries in South East Europe: between Byzantine Tradition and Stylistic Innovation

18.10-18.30 Discussions

***Nouvelles perspectives sur la linguistique balkanique / New Perspectives on Balkan Linguistics* – Part I**

Organisateurs/Convenors: Cătălina Vătăşescu, Vasilka Alexova, Mariyana Tsibranska

University of Bucharest, Faculty of Law

14.00-14.50 ***Keynote lecture***
Victor A. Friedman (University of Chicago) & Catherine Rudin (Wayne State College)
Double Determination in Balkan Slavic and Albanian

14.50-15.10 Coffee break

Chair: Victor A. Friedman

15.10-15.30 Petya Asenova (Université de Sofia) & Christina Markou (Université de Komotini)
Grammaticalisation et modalité des formes du futur balkanique

15.30-15.50 Ekaterina Tarpomanova, Bilyana Mihaylova ("St Kliment Ohridski" University, Sofia)
Future in the past and conditional in the Balkan languages

15.50-16.10 Artur Karasiński (Nicolaus Copernicus University, Torun)
On the issues of Albanian word formation

16.10-16.30 Discussions

16.30-16.50 Coffee break

Chair: Helmut Schaller

16.50-17.10 Irena Sawicka (Polish Academy of Sciences)
Convergent phonetic phenomena in the Central Balkanic area

17.10-17.30 Dana-Mihaela Zamfir („Iorgu Iordan - Al. Rosetti" Institute of Linguistics, Bucharest), Oana Uță Bărbulescu (University of Oxford / University of Bucharest)
Diachronic and diatopic variation in the inflection and phonetics of the Romanian nouns frâu 'bridle', *grâu* 'wheat', *brâu* 'girdle', and *pârâu* 'brook' *and their Albanian correspondents*

17.30-17.40 Discussions

La Mer Noire et ses détroits : une permanence historique sud-est européenne/ The Black Sea and its Straits: a Permanency of South-East European History

Organisateur/Convenor: Sergiu Iosipescu, Ionel Cândea

University of Bucharest, Faculty of Law

Chair: Matei Cazacu

14.00-14.20 Radu Ștefan Vergatti (University "Valahia", Târgoviște)
Un problème d'urbanisme antique sur les bords de la mer Noire : l'assainissement de Constantza aux IIe-VIe siècles.

14.20-14.40 Șerban V. Marin (Romanian National Archives, Bucharest)

The Venetian Crusading Routes towards the Straits (11th-13th Centuries)

14.40-14.50 Discussions

14.50-15.10 Sergiu Iosipescu (Institut National du Patrimoine, Bucarest)
Navigation et cartographie de la mer Noire (XIIIe- XVe siècles). Etude de cas : le basin nord-ouest pontique

15.10-15.30 Ionel Cândea (Académie roumaine, membre correspondant)
Sur le Danube maritime : la ville de Brăila/Ibrail et ses fortifications (milieu du XVIe –début du XIXe siècle)

15.30-15.40 Discussions

15.40-16.00 Coffee break

Chair: Sergiu Iosipescu

16.00-16.20 Matei Cazacu (CNRS, Centre d'Études Turques, Ottomanes, Balkaniques et Centrasiatiques, Paris)
Mare clausum versus Mare liberum – permanences historiques et héritages impériales

16.20-16.40 Mirella Vera Mafrici (University of Salerno)
Diplomacy and trade between Mediterranean and Black Sea during the Napoleonic Wars

16.40-16.50 Discussions

16.50-17.10 Maria Sirago (Liceo Classico "Jacopo Sannazaro", Napoli)
New spaces for the development of trade in Southern Italy: the Black Sea (1787 – 1860)

17.10-17.30 Dragi Gjorgiev (Institute of National History, Skopje)
Migration from Macedonian towns to the Black Sea region in the 19th century (according to Ottoman sources)

17.30-17.50 Raluca Verussi Iosipescu (National Institute of Heritage, Bucharest)
Between Sea and Danube – Sulina and the Achivements of the European Commission of the Danube

17.50-18.10 Discussions

Empires' Legacy in the Balkans: Romania and Bulgaria in the XXth Century / L'héritage des empires dans les Balkans: Roumanie et Bulgarie au XXe siècle

Organisateurs/Convenors: Alexandre Kostov, Cristina Diac

University of Bucharest, Faculty of Law

14.00-14.50 ***Keynote lecture***
Alexandre Kostov (Bulgarian Academy of Sciences)
L'héritage habsbourgeois et ottoman dans les Balkans : le cas des chemins de fer

14.50-15.10 Coffee break

Chair: Alexandre Kostov

15.10-15.30 Dobrinka Parusheva (University of Plovdiv / Institute for Balkan Studies & Centre of Thracology, Sofia)
From Imperial to National Elite. Dynamics of the Romanian and Bulgarian Political Elite in the Late 19th - Early 20th Century

15.30-15.50 Cristina Diac (The National Institute for the Study of Totalitarianism, Bucharest)
A Linguistic Babylon or Competing Linguistic Imperialisms? Foreign Languages Spoken by the First Romanian Communists

15.50-16.00 Discussions

16.00-16.20 Coffee break

16.20-16.40 Aneta Mihaylova (Institute for Balkan Studies & Centre of Thracology, Sofia)
Crossing the Borders of Former Empires: Patrick Leigh Fermor and His Journey Though the Balkans in the 1930s

16.40-17.00 Carmen Stratone (The National Institute for the Study of Totalitarianism, Bucharest)
Between the French Legacy and the Soviet Imperialism. The Romanian Culture in the 1950s and its Instrument – The National Institute for Promoting Romanian Culture Abroad

17.00-17.10 Discussions

Chair: Cristina Diac

17.10-17.30 Ana Maria Cătănuș (The National Institute for the Study of Totalitarianism, Bucharest)
"The Light Comes Always from the East". Patterns of Soviet Cultural Influences in Communist Romania

17.30-17.50 Vasile Buga (The National Institute for the Study of Totalitarianism, Bucharest)
Soviet Obstructions to the Romanian Proposal for Extending the Balkan Cooperation in the 1970s

17.50-18.10 Alexandru Murad Mironov (The National Institute for the Study of Totalitarianism, Bucharest)
Elaborating on a Limit of the Socialist Model. Pensions, Retirees, Retirement Systems in Post-war Romania

18.10-18.30 Discussions

La Géorgie et le Sud-Est européen: héritages byzantins et parcours culturel commun / Georgia and South East Europe: Byzantine Heritage and Common Cultural Path

Organisateur /Convenor: Nino Kavtaria

University of Bucharest, Faculty of Law

Chair: Nino Katvaria

14.00-14.20 Nino Kavtaria (Korneli Kekelidze Georgian National Center of Manuscripts, Tbilisi)
The Diversity of Artistic Traditions in the Decoration of Georgian-Greek Liturgical Manuscript (разнояз. 0.I.58)

14.20-14.40 Eka Dughashvili (K. Kekelidze Georgian National Centre of Manuscripts, Tbilisi)
Old Georgian Translation Tradition in the Byzantine Cultural context

14.40-14.50 Discussions

14.50-15.10 Ketevan Tatishvili (Korneli Kekelidze Georgian National Center of Manuscripts, Tbilisi)
Hymns in Honour of Georgian Saints who Carried out Activities in Byzantium

15.10-15.30 Mariam Nemsadze (Akaki Tsereteli State University, Kutaisi), Natalia Pharjanadze (Gelati Theological Academy and Seminar, Kutaisi)
The Contribution of Monastery of Iveron at Mount Athos in the Byzantine-Georgian Literary and Political Relations

15.30-15.40 Discussions

Dévotion et donations pieuses aux Lieux Saints de l'Empire Ottoman / Devotion and Pious Donations to the Holy Places within the Ottoman Empire

Organisateur/Convenor: Radu G. Păun

University of Bucharest, Faculty of Law

Chair : Radu G. Păun

16.00-16.20 Lidia Cotovanu (Institut d'Histoire « N. Iorga », Bucarest)
Métoques avant les métoques. Dédicaces de terres valaques aux monastères du Mont-Athos (XIVe – XVIe siècles)

16.20-16.40 Elias Kolovos (University of Crete, Department of History and Archaeology)
Orthodox Patronage across South-East Europe under the Ottomans: the case of Mount Athos, mid-16th century

16.40-17.00 Radu G. Păun (Centre d'Étude des Mondes Russe, Caucasien et Centre-Européen, CNRS – EHESS, Paris)
Le Mont Athos dans la vision des uniates. Autour d'une description inédite (1627)

17.00-17.20 Discussions

17.20-17.40 Augustin Guriță („Al. I. Cuza" University, Jassy)
The Poverty-saving Assets. The Metochia of the Patriarchate of Alexandria in Moldavia and Wallachia (18th and 19th centuries)

17.40-18.00 Maria Litina (National Bank Cultural Foundation, Centre for History and Palaeography)
The contribution of the Greek Orthodox Patriarchate of Jerusalem to the education of Greek communities' in the Balkans: the case of the metochion of the Holy Sepulchre in Philippoupolis (1885-1888)

18.00-18.10 Discussions

Tuesday, September, 3

Le Sud-Est Européen et la Méditerranée orientale / South-East Europe and the Eastern Mediteranean – Part I

Organisateur/Convenor: Ioana Feodorov

Library of the Holy Synod

10.00-10.50 ***Keynote lecture***
Bernard Heyberger (École des Hautes Études en Sciences Sociales, Paris)
Eastern Christianities (17th -18th century): a connected history

10.50-11.10 Coffee break

Chair: Bernard Heyberger

11.10-11.30 Vera Tchentsova (Maison française d'Oxford / UMR 8167 Orient et Méditerranée, Paris)
"Moscow, Queen City, Trembled All Entirely While Welcoming You...": About the Second Visit of Patriarch Macarius of Antioch to the Russian Tsar's Court

11.30-11.50 Carsten-Michael Walbiner (Research Center for Oriental Christianity, Catholic University Eichstaett)
Traces of Russian (Church) History in the Writings of Macarius b. Al-Zaʿīm

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Carsten Walbiner

14.00-14.20 Mihai Ţipău (Institut d'Études Sud-Est Européennes, Bucarest)
Byzance et les Grecs dans le récit de voyage de Paul d'Alep

14.20-14.40 Sofia Moiseeva (St Tikhon's Orthodox University, Church Research Center "Orthodox Encyclopedia", Moscow)
Hagiographical Renaissance as a part of Melkite Renaissance: Macarius b. al-Zaʿīm's contribution

14.40-15.00 Stavros S. Panayiotou (Neapolis University, CY)
Re-examining Hagiographical Sources on the Arabo-Byzantine Intercultural Relations in the Medieval Eastern Mediterranean

15.00-15.15 Discussions

15.15-15.40 Coffee break

15.40-16.00 Constantin A. Panchenko (Moscow State University)
Romanians and the Revival of Palestinian Monasticism in the Early Ottoman Period

16.00-16.20 Charbel Nassif (Leiden University)
Les miniatures des empereurs byzantins et des sultans ottomans dans le manuscrit Ad-Durr Al-Manzum de Yussef Al-Musawwer

16.20-16.30 Discussions

16.30-16.50 Ioana Feodorov (Institute for South-East European Studies, Bucharest)
Was Peter Movila's Confession of the Orthodox Faith *a Source for the Teachings on the Orthodox Faith in the 1752 Beirut Psalter?*

16.50-17.10 Benedict Valentin Vesa (Faculty of Orthodox Theology, "Babeș-Bolyai" University, Cluj-Napoca)
Theology and Education in the Church of Persia

17.10-17.20 Discussions

La conquête ottomane des Balkans : changement structurel et continuité /The Ottoman Conquest of the Balkans: Structural Change and Continuity

Organisateur/Convenor: Oliver J. Schmitt

University of Bucharest, Faculty of Law

9.00-9.50 ***Keynote lecture***
Oliver J. Schmitt (Österreichische Akademie der Wissenschaft, Vienna)
The Ottoman conquest of the Balkans – theoretical models of interpretations

9.50-10.10 Coffee break

Chair: Oliver J. Schmitt

10.10-10.30 Mariya Kiprovska ("St. Kliment Ohridsky" University, Sofia)
Agents of Conquest: Frontier Lords' Extended Households as Actors in the Ottoman Conquest of the Balkans

10.30-10.50 Grigor Boykov ("St. Kliment Ohridsky" University, Sofia)
Conquered by Sword, Subdued by Charity? Geospatial and Socio-Economic Analysis of Islamic Pious Foundations' Landed Possessions in Ottoman Bulgaria

10.50-11.00 Discussions

11.00-11.20 Emir O. Filipović (University of Sarajevo)
Vis major, Act of God or Natural disaster? Ottoman Military Threat as Exemption from Contract Liability during the Conquest of the Balkans (14th-15th centuries)

11.20-11.40 Antonis Athanasopoulos (University of Ioannina)
Ottoman invasions in the southern Balkans: the case of Peloponnese

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: Oliver J. Schmitt

14.00-14.20 George Terezakis (University of Ioannina)
The Transformation of Thessaly to Early Ottoman Sanjak of Tirhala (Trikala) (12th-15th c.)

14.20-14.40 Iassen Vanev (South-West "Neofit Rilsky" University, Blagoevgrad)
Political and commercial implications of the legal actions of the last Byzantine emperors

14.40-15.00 Snejana Rakova (Institute for Balkan Studies, Sofia), Elena Kostova (Institute for Historical Studies, Sofia)
Ragusa (Dubrovnik), Venice and the Ottomans: regulation of the trade relations before the fall of Constantinople

15.00-15.20 Discussions

15.20-15.40 Coffee break

15.40-16.00 Neven Isailović (Institute of History, Belgrade)
Croatian Noble Refugees in the Late 15th and 16th Century Banat and Transylvania - Preliminary Findings

16.00-16.20 Aleksandar Krstić (Institute of History, Belgrade), Adrian Magina (Muzeul Banatului Montan, Reșița)
The Belmužević family – the fate of a noble family in South Eastern Europe in the turbulent period of the Ottoman conquest (15th -16th centuries)

16.20-16.30 Discussions

***La rhétorique religieuse du pouvoir à Byzance et dans le Sud-Est européen / The Religious Rhetoric of Power in Byzantium and South-East Europe* – Part I**

Organisateurs/Convenors: Ivan Biliarsky, Andrei Timotin

University of Bucharest, Faculty of Law

10.00-10.50 ***Keynote lecture***
Paul Magdalino (University of St Andrews, *Emeritus*)
The Religious Rhetoric of Byzantine Political Prophecy

10.50-11.10 Coffee break

Chair: Paul Magdalino

11.10-11.30 Andrei Timotin (Institut d'études sud-est européennes, Bucarest)
La rhétorique religieuse du pouvoir à l'époque méso-byzantine : quelques réflexions

11.30-11.50 Florin Filimon (University of Münster)
On Holy Men and Imperial Decision-Making: Hagiography, Narrative Strategies, and Rhetoric of Power

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Andrei Timotin

14.00-14.20 Thomas Daiber (Institut für Slavistik, Justus-Liebig-Universität, Gießen)
Allegory and Genealogy in Arguments with Jews in the 9th c. The Case of Vita Constantini-Cyrilli

14.20-14.40 Adrian Pirtea (Freie Universität Berlin)
The Power of Books. Arethas of Caesarea as a Scholar and Manuscript Collector

14.40-14.50 Discussions

14.50-15.10 Mihail Mitrea (Newcastle University)
Spiritual and Imperial Authority in the Hagiographical Works of Philotheos Kokkinos

15.10-15.30 Simona Nicolae (Institut d'études sud-est européennes, Bucarest)
L'Empire des hommes agonise, vive l'Empire des Cieux ! Politique et religion dans les écrits de Manuel Paléologue

15.30-15.40 Discussions

15.40-16.00 Coffee break

16.00-16.20 Tudor Teoteoi (Institut d'études sud-est européennes, Bucarest)
*Les qualités du souverain orthodoxe vues à travers l'*Histoire *de Jean VI Cantacuzène et les Chroniques slavo-roumains*

16.20-16.40 Andrei Prohin (National Museum of Ethnography and Natural History, Chișinău)
The Sovereign's Dream as Historical Parable in the Byzantine Chronographs from the Romanian Principalities (15-16th c.)

16.40-17.00 Vladimir T. Vasilev (South-West University "Neofit Rilski", Blagoevgrad)
The Emperor versus Barbarians: Military tactics in Early Byzantium

17.00-17.15 Discussions

La littérature phanariote / The Phanariote Literature

Organisateurs/Convenors: Lia Brad Chisacof, Jacques Bouchard

University of Bucharest, Faculty of Law

9.00-9.50 ***Keynote lecture***
Peter Mackridge
Enlightenment or entertainment? Phanariot literature 1750-1800

9.50-10.10 Coffee break

Chair: Jacques Bouchard

10.10-10.30 Lia Brad Chisacof (Institute for South-East European Studies, Bucharest)
Looking anew at the Phanariot Literature

10.30-10.50 Jacques Bouchard (Université de Montréal)
Un microcosme carcéral à l'image de l'Empire ottoman dans les Loisirs de Philothée *de Nicolas Mavrocordatos*

10.50-11.00 Discussions

11.00-11.20 Ileana Mihăilă (Université de Bucarest, Faculté des Langues et Littératures Étrangères / Institut d'Histoire et de Théorie Littéraire)
Nicolas Mavrocordato, lecteur de Neagoe Basarab

11.20-11.40 Marian Ciucă (Bucharest)

The Public Image of an XVIIIth century Prince in statu nascendi. Nicolaos Maurocordato as reflected in his correspondence

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: Andrei Eșanu

14.00-14.20 Andrei Eșanu, Valentina Eșanu (Institute of History, Chișinău)
The Romanian Principalities and the Ottoman Empire in the area of interests of Dimitrie Cantemir after his establishment in Russia, 1711-1723

14.20-14.40 Ștefan Șuteu ("Babeș-Bolyai" University, Cluj-Napoca)
Iordache Ruset (c. 1650-1720) – The Cantemirian Leopard

14.40-15.00 Alexandru Madgearu (Institute for Political Studies of Defence and Military History, Bucharest)
Cantemir, the first modern historian writing on the Romanian-Bulgarian state founded by the Asan brothers

15.00-15.20 Discussions

15.20-15.40 Coffee break

Chair: Lia Brad Chisacof

15.40-16.00 Anca Mihaela Sapovici (Institut de Linguistique "Iorgu Iordan – Al. Rosetti", Bucarest)
Particularités linguistiques de quelques écrits de Mathieu, Métropolitain de Myre

16.00-16.20 Ion Andrei Ţârlescu (Library of the Romanian Academy, Bucharest)
A less known autographed manuscript of Nicolae Milescu (Spatarion). Greek Manuscript B.A.R. 3 (580)

16.20-16.30 Discussions

16.30-16.50 Mihaela Marin ("Iorgu Iordan −Al. Rosetti" Institute of Linguistics, Bucharest)
Emblematic figures in the Romanian chronicles of the eighteenth century: St.Constantin Brâncoveanu and the ruler Nicholas Mavrocordatos

16.50-17.10 Charalampos Minaoglou (National and Kapodistrian University, Athens)
An Ottoman embassy returning from its mission: Ahmed Azmi Effendi traveling through Central and South East Europe in 1792

17.10-17.20 Discussions

D'Ani en Roumanie: histoire, tradition et iconographie/ From Ani to Romania: History, Tradition and Iconography

Organisateurs/Convenors: Karen Khachatryan, Anna Leyloyan-Yekmalayan

University of Bucharest, Faculty of Law

Chair: Anna Leyloyan-Yekmalayan

11.00-11.20 Lusine Sargsyan (Yerevan State University)

Armenian Gospel from Surkhat dating back to the 14th century

11.20-11.40 Mariam Vardanyan (Yerevan State University)
Armenian Altar Crosses in Romanian-Armenian Church Tradition

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: Anna Leyloyan-Yekmalayan

14.00-14.20 Seyranush Manukyan (Yerevan State University)
The Art of Icons of Romanian-Armenians

14.20-14.40 Levon Chookaszian (Yerevan State University)
Artworks as witnesses of the presence of the Armenians in Romania

14.40-14.50 Discussions

Chair: Karen Khachatryan

14.50-15.10 Claude Mutafian (Université Paris I Panthéon-Sorbonne)
Les Arméniens en Europe carpatique

15.10-15.30 Beatrice Tolidjian (Washington)
Ponderings on the art of construction and facade embellishment in Ottoman Macedonia (4 churches and 2 mosques): resonances from medieval Armenia: artistic reciprocity

15.30-15.40 Discussions

15.40-16.00 Coffee break

16.00-16.20 David-Linus-Emanuel Neagu (University of Bucharest)
The Kingdom of Cilician Armenia between Ilkhans and Latins: 1289-1307

16.20-16.40 Hasmik Stepanyan (Institute of Oriental Studies, Yerevan)
Hakob Sirouni's two historical fundamental books: a. Polis and its role; *b.* Pages from Manuk Bey's life

16.40-16.50 Discussions

Les Balkans dans l'Âge du nouvel impérialisme et au-delà / The Balkans in the Age of New Imperialism and beyond

Organisateur/Convenor: Vojislav Pavlović

University of Bucharest, Faculty of Law

10.00-10.50 ***Keynote lecture***
Florin Ţurcanu (Université de Bucarest / Institut d'études sud-est européennes)
Nicolae Iorga, l'impérialisme du début du 20e siècle en relation avec « le droit à la vie des petites nations »

10.50-11.10 Coffee break

Chair: Vojislav Pavlović

11.10-11.30 Konstantin Dragas (Institute for Balkan Studies, Belgrade)
Mazzini between national democracies, imperialism and anti-imperialism: a review of contradictory interpretations of Giuseppe Mazzini's political thought and question of Balkans

11.30-11.50 Slobodan G. Markovich (University of Belgrade, Faculty of Political Science)
The Discourse of Balkanism in Britain, in the Age of Imperialism (1870-1918)

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Vojislav Pavlović

14.00-14.20 Anja Nikolic (Institute for Balkan Studies, Belgrade)
Austro-Hungarian Cultural "Imperialism" in Bosnia and Herzegovina: The Case of Kosta Hörmann and Provincial Museum

14.20-14.40 Dušan Fundić (Institute for Balkan Studies, Belgrade)
Austro-Hungarian Imperial Project in Albania and its Rivals (1912-1914)

14.40-14.50 Discussions

14.50-15.10 Dragan Bakić (Institute for Balkan Studies, Belgrade)
"Less of Two Evils": Milan Stojadinović, Albania and Yugoslav-Italian Relations, 1935-1939

15.10-15.30 Rastko Lompar (Institute for Balkan Studies, Belgrade)
Drang nach (Süd-)Osten: Reassessing the German Efforts to Establish a Foothold in Yugoslavia 1935-1941

15.30-15.40 Discussions

15.40-16.00 Coffee break

16.00-16.20 Boris Milosavljević (Institute for Balkan Studies, Belgrade)
Balkan "Propaganda Wars". Participant and Interpreter: Historian Slobodan Jovanović

16.20-16.40 Vojislav Pavlović (Institute for Balkan Studies, Belgrade)
US decisive influence on the issue of the Second World War in the Balkans

16.40-16.50 Discussions

***Réseaux dans le Sud-Est européen : politique, commerce, culture (XIVe-XVIIe siècles) / Networks in South-East Europe: Politics, Trade, Culture (14th-17th Centuries)* – Part II**

Organisateur/Convenor: Ovidiu Cristea

University of Bucharest, Faculty of Law

Chair: Cristian Luca

10.00-10.20 Dimitris Georgakopoulos (University of Ioannina)
Serbs and Albanians in Epirus, according to the Author of the Chronicle of Ioannina *(14th -15th cent.)*

10.20-10.40 Ioannis Kioridis (Hellenic Open University, University of Zaragoza)
The Image of the Greek in the Catalonian Chronicle of Ramon Muntaner (1st half of the 14th century)

10.40-10.50 Discussions

10.50-11.10 Coffee break

11.10-11.30 Sabina Madgearu (University of Bucharest, Faculty of History)
Castle Networks of the East in Illuminated Manuscripts Produced in Fourteenth and Fifteenth Century France

11.30-11.50 Vladimir V. Mihajlović (Institute for Balkan Studies, Belgrade)
How to Write an Encyclopedia: L. F. Marsigli and his Network

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Mária Pakucs

14.00-14.20 Manuela Dobre (University of Bucharest, Faculty of History)
The Role of the Past in shaping the XVth Century Byzantine Identity

14.20-14.40 Florin Nicolae Ardelean ("Babeș-Bolyai" University, Cluj-Napoca)
The Role of Serbs in the Conflict between the Habsburgs and the Ottomans in Banat and Transylvania (1551-1552)

14.40-14.50 Discussions

14.50-15.10 Coffee break

15.10-15.30 Dana Caciur („N. Iorga" Institute for History, Bucharest)
Diplomacy and Coexistence in 16th century Dalmatia. The Regional Officials of Venice and the General Requirements of Neighbourliness with the Ottoman Empire

15.30-15.50 Katarzyna Niemczyk (University of Silesia, Katowice)
Antemurale Christianitatis. South-Eastern policy of the Kings of Poland in the First Half of the 16th century

15.50-16.10 Paulina Grobelna-Mazurek (University Adam Mickiewicz, Faculty of History)
Entre l'Europe de l'Ouest et du Sud-Est. Absolutum dominium – respublica – tyrannis dans la République Nobiliaire de Pologne (XVIe-XVIIe siècles) – de la notion à l'imaginaire par l'usage politique

16.10-16.30 Discussions

***Nouvelles perspectives sur la linguistique balkanique / New Perspectives on Balkan Linguistics* – Part II**

Organisateurs/Convenors: Cătălina Vătăşescu, Vasilka Alexova, Mariyana Tsibranska

University of Bucharest, Faculty of Law

Chair: Joachim Matzinger

9.00-9.20 Helmut W. Schaller (University of Marburg)
Turkish influence on Balkan languages: The case of loan-words

9.20-9.40 Thede Kahl (University of Jena / Austrian Academy of Sciences, Vienna)
Assessing the sociolinguistic vitality of Meglenoromanian (Meglen Vlach) in Turkey. New field researches

9.40-9.50 Discussions

Chair: Petya Asenova, Vasilka Alexova

9.50-10.10 Klimova Ksenia (Lomonosov Moscow State University, Faculty of Philology)
The vocabulary of the Modern Greek folk mythology on the Balkan background: the ethnolinguistic aspect

10.10-10.30 Adnana Boioc ("Iorgu Iordan – Al. Rosetti" Institute of Linguistics / University of Bucharest, Faculty of Letters)
The Slavic–Balkan Contact: The case of Lipovan Romanian

10.30-10.50 Cătălina Vătăşescu (Institut d'Études Sud-Est Européennes, Bucarest)
Un livre important dans le développement des études concernant l'union linguistique balkanique : Th. Capidan, Limbă şi cultură *(Bucarest, 1943)*

10.50-11.10 Discussions

Chair: Cătălina Vătăşescu, Mariyana Tsibranska-Kostova

11.10-11.30 Joachim Matzinger (Balkanforschung der ÖAW, Vienna)
Albanian and Romanian convergence area

11.30-11.50 Mihaela-Mariana Morcov (Institute de Linguistique "Iorgu Iordan-Al. Rosetti", Bucarest)
Noms de personnes en albanais et en roumain

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Irena Sawicka

14.00-14.20 Mariyana Tsibranska-Kostova (Institute of Bulgarian Language, Sofia)
The Memory of Language: Historicisms and Archaisms in the 14th century Original Works of Patriarch Euthymius

14.20-14.40 Cristian Moroianu, Ion Giurgea, Monica Vasileanu (Institute of Linguistics „Iorgu Iordan – Al. Rosetti", Bucharest)
The project of a new Etymological Dictionary of Romanian (Dicţionarul Etimologic al Limbii Române – DELR)

14.40-15.00 Alexandra Evdokimova (Institute of Linguistics of the Russian Academy of Sciences)
Cappadocian dialect and the orthographical, morphological and lexical computer description

15.00-15.20 Discussions

Entre Tsar, Kaiser et Sultan : nouvelles approches de l'âge de la Révolution au Bas-Danube et dans la région de la Mer Noire/ Between Czar, Kaiser and Sultan : New Approaches to the Age of Revolution in the Lower Danube and the Black Sea Area

Organisateur/Convenor: Konrad Petrovszky

University of Bucharest, Faculty of Law

Chair: Konrad Petrovszky

16.30-16.50 Salvatore Bottari (University of Messina)
The Russo-Turkish War of 1768-1774 and its impact in the Black Sea and in the Mediterranean Area

16.50-17.10 Kyrillos Nikolaou (Université européenne de Chypre)
Nouveaux éléments de présence de bateaux de guerre russes à Chypre pendant la guerre russo-turque de 1768-1774, sur la base des archives françaises inédites

17.10-17.20 Discussions

17.20-17.40 Akitsu Mayuzumi (University of Tokyo)
Voyvoda *and* khan *as Diplomatic Issues in Russo-Ottoman Relations from the Perspective of the History of the Black Sea Region in the Eighteenth Century*

17.40-18.00 Mariya Shusharova (Institute of Balkan Studies & Center of Thracology, Sofia)
Between Demonstration of Power and Beheading: Networks of Alliances and Contention of the Provincial Elite (Ayans) of the South-East Danube Areas during the Late 18th Century

18.00-18.10 Discussions

Sur les fleuves et sur les mers : conflit hydropolitique et coopération maritime dans le Sud-Est européen / On Rivers and Seas: Hydropolitical Conflict and Maritime Cooperation in South-East Europe

Organisateur/Convenor: Constantin Ardeleanu, Stelu Șerban

University of Bucharest, Faculty of Law

Chair: Stelu Șerban

16.00-16.20 Luminita Gatejel (Leibniz-Institut für Ost- und Südost-Europaforschung, Regensburg)
Exploring the Lower Danube: Cartographic and Commercial Expeditions of the Habsburg Monarchy in the Late-18th Century

16.20-16.40 Constantin Ardeleanu (The Lower Danube University of Galați / New Europe College)
The Making of an Epistemic Community of Experts in Inland Navigation. The Case of the Maritime Danube in the Mid-19th Century

16.40-16.50 Discussions

Chair: Constantin Ardeleanu

16.50-17.10 Daniel Cain (Institute for South-East European Studies, Bucharest)
A Trouble Maker Border: Danube as a Source of conflicts between Romania and Bulgaria (1879-1919)

17.10-17.30 Stelu Șerban (Institute for South-East European Studies, Bucharest)
"Using" the Danube. Levees on the Romanian and Bulgarian Banks in the Interwar Period

17.30-17.40 Discussions

Wednesday, September, 4

Le Sud-Est Européen et la Méditerranée orientale / South-East Europe and the Eastern Mediteranean– Part II

Organisateur/Convenor: Ioana Feodorov

Library of the Holy Synod

Chair: Vera Tchentsova

09.30-09.50 Georgiana Focșineanu (University of Bucharest)
Politeness and Impoliteness in Paul of Aleppo's travel journal (1652-1659)

09.50-10.10 Yulia Petrova (A. Krymsky Institute of Oriental Studies of the National Academy of Sciences of Ukraine, Kyiv)
The Collection of Arabic manuscripts at the V.I. Vernadsky National Library of Ukraine

10.10-10.30 Serge Frantsouzoff (Institut des Manuscrits Orientaux de l'Académie des Sciences de Russie, St. Pétersbourg)
Les vieux livres imprimés en écriture arabe dans la collection de Jean-François Xavier Rousseau

10.30-10.50 Discussions

10.50-11.10 Coffee break

11.10-11.30 Ljiljana Stošić (Institute for Balkan Studies of Serbian Academy of Sciences and Arts, Belgrade)
Islamic Influences and Orientalism: Serbian Art and the Balkans

11.30-11.50 Aleksandar Z. Savić (Faculty of Philosophy, University of Belgrade)
Athos – Jerusalem – Sinai: Towards a Conceptual Understanding of the Holy Places in Medieval Serbia

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Ioana Feodorov

14.00-14.20 Paule Fahmé-Thiéry (independent scholar)
Écriture de récits de voyage. Autour de Paul d'Alep, de Makarios Al Zaïm et de quelques voyageurs orientaux

14.20-14.40 Paolo Gerbaldo (Université de Turin)
Presque en Orient. Le regard différent sur le Sud-Est Européen d'un voyageur italien: Stanislao Grimaldi del Poggetto de Turin à Constantinople

14.40-15.00 Liviu Bordaș (New Europe College, Bucharest)
From the Ottoman Empire to the Mughal Empire. The many lives of an 18th century political adventurer

15.00-15.20 Discussions

15.20-15.40 Coffee break

15.40-16.00 Șerban V. Marin (National Archives of Romania, Bucharest)
The Geographical Dimension of the Venetian Crusades. Between Terra Santa and the Balkans

16.00-16.20 Radu Dipratu (Institute for South-East European Studies, Bucharest)
The 'imperial signs' (nişan-ı hümayun) and the Ottoman-Venetian Peace-making Process in the 17th Century"

16.20-16.40 Mustafa Yavuz (History of Science Department, Medeniyet University, Istanbul)
The Ottoman Reception of P.A. Mattioli's Commentaries on the "Materia Medica" of Dioscorides

16.40-17.00 Discussions

17.00-18.00
Foyer de la Bibliothèque
Un demi-siècle depuis la première exposition d'icônes post-byzantines arabes : Beyrouth, Musée Nicolas Ibrahim Sursock, mai 1969

La rhétorique religieuse du pouvoir à Byzance et dans le Sud-Est européen / The Religious Rhetoric of Power in Byzantium and South-East Europe
Part II

Organisateurs/Convenors: Ivan Biliarsky, Andrei Timotin

University of Bucharest, Faculty of Law

Chair: Radu G. Păun

10.00-10.20 Smilja Marjanović-Dušanić (Université de Belgrade, Faculté de Philosophie)
Le rituel liturgique et la rhétorique du pouvoir dans la Serbie médiévale

10.20-10.40 Ivan Biliarsky (Institut de Recherches Historiques, Sofia)
La rhétorique du pouvoir dans l'œuvre littéraire du patriarche Euthymius de Tarnovgrade

10.40-10.50 Discussions

10.50-11.10 Coffee break

11.10-11.30 Sashka Georgieva (Institute for Historical Studies, Sofia)
Marriage Law and Diplomatic Marriages in Mediaeval Bulgaria

11.30-11.50 Ivelin Argirov Ivanov ("St. Cyril and St. Methodius" University, Veliko Tarnovo)
Looking south: The Bulgarian Medieval Policy Towards Constantinople and Thessaloniki (8th – 14th c.)

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Ivan Biliarsky

14.00-14.20 Marian Coman ("N. Iorga" Institute for History / University of Bucharest)
Political Theory and Biblical References in Wallachian Charters (late 15th c. – early 16th c.)

14.20-14.40 Radu G. Păun (Centre d'Étude des Mondes Russe, Caucasien et Centre-Européen, CNRS – EHESS, Paris)
Prince contre son gré. Le refus du pouvoir dans la tradition politique du monde orthodoxe

14.40-14.50 Discussions

14.50-15.10 Lidia Cotovanu (Institut d'Histoire « N. Iorga », Bucarest)
« Les deux corps » du prince Matei Basarab (1632-1654) et la question de l'autonomie des laures princières de Valachie

15.10-15.30 Elena Firea (University Library, Cluj-Napoca)
Holy Relics and the Legitimization of Princely Power in Moldavia (15th to 17th centuries)

15.30-15.40 Discussions

15.40-16.00 Coffee break

Chair: Marian Coman

16.00-16.20 Nikolas Pissis (Freie Universität Berlin)
Religious Rhetoric and Imperial Legitimisation: Russian Tsars and Greek Hierarchs in the 17th century

16.20-16.40 Robert Born (University of Leipzig)
Icons of the Virgin in the Service of the Habsburgs. Remarks on the Function of Images of Eastern Tradition in the Context of the Turkish Threat in East Central Europe

16.40-17.00 Radu Nedici (University of Bucharest, Faculty of History)
Wondrous Icons Between Politics and Religion: Building Legitimacy among the Romanians in Transylvania in a Time of Internal Power Struggles and Confessional Dissent

17.00-17.15 Discussions

L'Orthodoxie, de l'empire à l'Eglise. Expressions sociales et formes culturelles de la foi / Orthodoxy, from Empire to Church. Social Manifestations and Cultural Forms of Faith

Organisateur/Convenor: Petre Guran

University of Bucharest, Faculty of Law

9.00-9.50 ***Keynote lecture***
Paschalis Kitromilides (National and Kapodistrian University in Athens)
Faith and the challenges of worldly power: what is left of Orthodoxy?

9.50-10.10 Coffee break

Chair: Paschalis Kitromilides

10.10-10.30 Mircea Grațian Duluș (Central European University, Budapest)
Defining Orthodoxy in the Norman Kingdom of Sicily:
The Case of Philagathos of Cerami and Neilos Doxapatres

10.30-10.50 Snezhana Filipova (Faculty of Philosophy, Skopje)
The Precious Gifts by the Byzantine Emperors to the Ohrid Archbishopric

10.50-11.00 Discussions

11.00-11.20 Petre Guran (Institute for South-East European Studies, Bucarest)
Unité de foi et hiérarchie ecclésiastique : le nœud gordien de l'idée orthodoxe

11.20-11.40 Ion Croitoru (Université « Valahia », Târgoviște)
L'importance du Tome synodal du février 1347 pour l'Orthodoxie du monde byzantin et post-byzantin

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: Petre Guran

14.00-14.20 Iulia Nițescu (Institute for the Research in the Humanities, University of Bucharest)
The Question of Sofiia Palaiologina's Religious Identity in Moscow

14.20-14.40 Andreea Iancu (Bucarest)
Le tierçage successoral (τριμοιρία) : un héritage byzantin à l'épreuve de la pratique juridique (Valachie XVIIIe-début du XIXe siècle)

14.40-14.50 Discussions

14.50-15.10 Elisabeta Negrău ("George Oprescu" Art History Institute, Bucharest)
Art Connections between Romanian Principalities, Epirus and Western Macedonia in the 17th Century: Contexts and Outgrowths

15.10-15.30 Dragoș Gh. Năstăsoiu (Center for Medieval Studies, National Research University "Higher School of Economics", Moscow)
Cross-credal Devotion: Catholic Saints Venerated by the Orthodox

15.30-15.40 Discussions

15.40-16.00 Coffee break

16.00-16.20 Irina Sedakova (Institute for Slavic Studies, Moscow)
Orthodox Values in Bulgarian Traditional Culture of 19th-21st centuries: an Ethno- and Sociolinguistic Approach

16.20-16.40 Lusine Gushchyan (Musée ethnographique de la Russie), Valentina Fedchenko (École pratique des hautes études, Paris)
Le phénomène du pèlerinage chrétien à l'exemple des cultures arménienne et grecque

16.40-16.50 Discussions

16.50-17.10 Mira Markova ("St. Kliment Ohridsky" University, Sofia)
Saint Anna's Cult in Bulgaria – Cultural Transformations and Contemporary status (in the Light of Orthodox Dogma and Traditional Practices)

17.10-17.30 Miruna Tătaru-Cazaban (Université de Bucarest, Faculté des Sciences Politiques)
« Conscience orthodoxe » et pluralité de l'Europe selon Alexandru Duțu

17.30-17.40 Discussions

Sortir de la Grande Guerre : les sociétés sud-est européennes de 1918 à 1923 / Exit from the Great War: South-East European Societies from 1918 to 1923

Organisateurs/Convenors: Florin Țurcanu, Vojislav Pavlović, Daniel Vatchkov

University of Bucharest, Faculty of Law

9.00-9.50 ***Keynote lecture***
Vojislav Pavlović (Institute for Balkan Studies, Belgrade)
The Quest for Peace in the Balkans 1918-1923

9.50-10.10 Coffee break

Chair: Vojislav Pavlović

10.10-10.30 Claudiu-Lucian Topor ("Al.I. Cuza" University of Iași, Faculty of History)
Repudiated Biographies and Controversial "Stories": Romanian "Collaborationists" and "Traitors" at the End of the War (1918)

10.30-10.50 Daniel Cain (Institute for South-East European Studies, Bucharest)
Citizenship, Ethnicity and Political Rights in Greater Romania. The Dobruja case (1919)

10.50-11.00 Discussions

11:00-11:20 Florin Țurcanu (Institut d'Études Sud-Est Européennes, Bucarest)
Expérience du rapatriement et témoignage sur la captivité : la sortie de guerre des prisonniers roumains en Bulgarie (1918-1919)

11.20-11.40 Irina Achim (Institut d'Archéologie « Vasile Pârvan », Bucarest)
L'archéologie roumaine à l'épreuve de l'histoire : le cas de Dobroudja pendant et après la Grande Guerre

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: Florin Țurcanu

14.00-14.20 Daniel Vatchkov (Institut d'Études Historiques, Sofia)
Les idées paneuropéennes dans la société bulgare durant la période entre les deux guerres dans le contexte du statu quo de Versailles

14.20-14.40 Moritz A. Sorg (Albert-Ludwigs-Universität Freiburg, Historisches Seminar, Lehrstuhl für Neuere und Neueste Geschichte Westeuropas)
Remains of an Old Order? Monarchy, Internationality and the Legacies of the First World War

14.40-15.00 Victor Rizescu (University of Bucharest)
Departures of Syndical Politics and Legacies of Guild Organization: Intermingling Venues of Social Policy in Romania after the Great War

15.00-15.20 Discussions

15.20-15.40 Valentin Kitanov (South-West University "Neofit Rilski", Blagoevgrad)
Tobacco, Legislation, Politics in Bulgaria after the First World War

15.40-16.00 Silvana Rachieru (Faculty of History, University of Bucharest)
From Imperial Residence to a Republican City: Constantinople and its Cosmopolitan Society after the Great War

16.00-16.10 Discussions

16.10-16.30 Coffee break

Chair: Daniel Vatchkov

16.30-16.50 Dobrinka Parusheva (University of Plovdiv / Institute of Balkan Studies, Sofia)
In the Mirror of the Satire: The End of the WW I in caricatures

16.50-17.10 Roumiana L. Stantcheva (Université « St. Kliment Ohridski », Sofia)
Le sentiment religieux et le scepticisme dans le roman sud-est européen des années d'après-guerre

17.10-17.20 Discussions

17.20-17.40 Christina Vamvouri (State School Advisor for the region of Drama), Vassilis Messis (Teacher of the Greek language and History to the Secondary Education)
The Influence of the Crisis of Values during the Years 1918-1923 to the Poetic Language of the Mid-War Greek Generation

17.40-18.00 Maria Zoubouli (Université de Ioannina)
Un peintre à la guerre : Paolo Rodocanachi entre 1918 et 1923

18.00-18.20 Georges Kokkonis (Université de Ioannina)
Musique populaire et nationalisme à Smyrne à la veille du désastre

18.20-18.30 Discussions

The Imagery of Eastern Christianity and Islam According to Western Travel Descriptions during the Second Half of the 16th Century

Organisateurs/Convenors: Ionuţ-Alexandru Tudorie, Bogdan Tătaru-Cazaban

University of Bucharest, Faculty of Law

Chair: Ionuț-Alexandru Tudorie, Bogdan Tătaru-Cazaban

10.00-10.20 Daniel Benga (Ludwig-Maximilians-Universität München)
The Religious Otherness in the Description of Eastern Liturgies by Western Travellers in the Second Half of the 16th Century

10.20-10.40 Bogdan Tătaru-Cazaban (Institute for the History of Religions, Bucharest)
L'image de Constantinople et du monde musulman chez Guillaume Postel

10.40-11.00 Octavian-Adrian Negoiță (Faculty of Orthodox Theology / Institute for Research in the Humanities, University of Bucharest)
Muslim Circumcision as Reflected in the Western Travel Descriptions of the Second Half of the Sixteenth Century

11.00-11.20 Discussions

The Ottoman Empire, the Balkans and the Eastern Mediterranean through the Eyes of Western Travelers / L'Empire Ottoman, les Balkans et la Méditerranée orientale au miroir des voyageurs occidentaux

Organisateur/Convenor: Viorel Panaite

University of Bucharest, Faculty of Law

Chair: Viorel Panaite

14.00-14.20 Miloš Ivanović (Institute of History, Belgrade)
The Perception of the Ottomans in the Eyes of Serbs from the late 14th Century to the end of 15thCentury

14.20-14.40 Ivayla Popova (University of Sofia)
Culture, Languages and Customs in the Balkans seen through the Eyes of Western Travelers of the 15th Century

14.40-15.00 Manuela Dobre (University of Bucharest, Faculty of History)
L'image de la ville de Constantinople dans les œuvres historiques du XVe siècle

15.00-15.20 Discussions

15.20-15.40 Coffee break

15.40-16.00 Viorel Panaite (University of Bucharest/ Institute for South-East European Studies, Bucharest)
Western Merchants, Trade and Consuls in the Ottoman Mediterranean at late-sixteenth and early-seventeenth century. The Evidence of Western Travelers' Accounts

16.00-16.20 Radu Dipratu (Institute for South-East European Studies, Bucharest)
A Costly Affair: Western Travellers to Ottoman Jerusalem in the Early Seventeenth Century

16.20-16.40 Octavian-Adrian Negoiță (University of Bucharest)
Western Travelers to Mount Sinai during the Early Modern Ottoman Empire

16.40-17.00 Discussions

Doctrines, mouvements et régimes totalitaires dans le Sud-Est européen au XXe siècle / Doctrines, Movements and Totalitarian Regimes in South-East Europe in the 20th Century

Organisateurs/Convenors: Mioara Anton, Georgi Engelhardt

University of Bucharest, Faculty of Law

Chair: Georgi Engelhardt

11.00-11.20 Hervé Georgelin (National and Capodistrian University of Athens)
An Armenian Young Man Trying to Face the Turkish State in WWII: from Bulgarian Temptations to "Conscription" in Turkey: Zaven Biberyan's case.

11.20-11.40 Settimio Stallone (Università di Napoli Federico II)
An Extraordinary Case of Realpolitik: the Relations Between Maoist Albania and the Greek Regime of Colonels (the Junta). A Study on Albanian and Italian Diplomatic Documents

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: Mioara Anton

14.00-14.20 Alexandru Barnea (Université de Bucarest / Institut d'Archéologie « V. Pârvan »)
L'introduction de l'idéologie marxiste dans l'historiographie roumaine par le régime communiste

14.20-14.40 Takuya Momma (The University of Tokyo, Graduate School of Arts and Sciences)
Searching for the National Education in the Independent State of Croatia

14.40-15.00 Georgi Engelhardt (Institute of Slavic Studies, Moscow)
Observing the collapse from the collapsing platform: Soviet/Russian diplomatic sources on the Yugoslavia's break-up

15.00-15.20 Discussions

Everyday life in Communist Romania

Organisateur/Convenor: Mioara Anton

University of Bucharest, Faculty of Law

Chair: Mioara Anton

15.40-16.00 Mioara Anton ("N. Iorga" Institute of History, Bucharest)
Leisure and Pleasure in Socialist Romania. The Official Campaigns for Education in Good Taste

16.00-16.20 Cristian Vasile ("N. Iorga" Institute of History, Bucharest)
Romanian Artists and their Reflections on Private Life during Communism

16.20-16.40 Alexandra Bardan (University of Bucharest)
Alternative Cultural Practices in Communist Romania: Developments, Impact and Limits

16.40-17.00 Discussions

La sauvegarde de l'héritage culturel et artistique dans le Sud-Est européen / Conserving the Cultural and Artistic Heritage in South-East Europe

Organisateurs/Convenors: Sabina Ispas, Tereza Sinigalia

University of Bucharest, Faculty of Law

Chair: Sabina Ispas

10.00-10.20 Shaban Sinani (Albanian Academy of Sciences)
"Codex Purpureus Beratinus" in UNESCO's "Memory of the World" Programme

10.20-10.40 Katica Kulavkova (Macedonian Academy of Sciences, Skopje)
Prolegomena to an Inclusive Interpretation of the Shared Sites of Memory *on the Balkans*

10.40-10.50 Discussions

10.50-11.10 Coffee break

11.10-11.30 Christina Merkouri (Ephorate of Antiquities of West Attica), Athina Chroni (Ministry of Culture & Sports)
Integrated Documentation, Management and Highlighting of Archaeological Sites and Finds. The Mycenaean Cemetery at Kambi, Zakynthos, Greece. A Case Study

11.30-11.50 Evangelia Georgitsoyanni (Harokopio University, Athens)

Greeks in Romania: Historical and Artistic Testimonies from the Bellu Cemetery, Bucharest

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Tereza Sinigalia

14.00-14.20 Laura Jiga Iliescu (Institute for Ethnography and Folklore, Bucharest)
Narratives of Religiosity Created around the Healing Cross at Dervent Monastery, Romania

14.20-14.40 Andreea Pascaru (University of Jena)
Singing rumca *and Dancing* horon *on the Mountains of Karadeniz. Language Preservation Through Music among the Romeyka Speakers of Trebizond and Tonya*

14.40-14.50 Discussions

14.50-15.10 Alexandra Chivarzina (Institute of Slavic Studies, Moscow)
Colour Symbolism in Funeral Rites (On the Material of the Balkan Slavonic tradition in Comparison with the Albanian and Romanian Traditions)

15.10-15.30 Cristina Bogdan (Université de Bucarest, Faculté des Lettres)
Saint Sisoès se lamentant sur la tombe d'Alexandre le Grand. Un motif iconographique connu dans tout le monde balkanique

15.30-15.40 Discussions

15.40-16.00 Coffee break

16.00-16.20 Elena Ene Vasilescu (Oxford Centre for Late Antiquity)
Churches and Schools in Byzantine Cappadocia

16.20-16.40 Vitalii Tkachuk (City Museum "Spiritual Treasures of Ukraine", Ukraine)
Eastern Christian Relics and Icons in Ukraine in the Second Half of the XVIIIth Century

16.40-16.50 Discussions

16.50-17.10 Fotiny Christakoudy ("Kliment Ohridski" University, Sofia)
Greek Modernism – on the Border of Tradition and Innovation

17.10-17.30 Goran Đurđević (Capital Normal University Beijing, China)
Secret Message: Asians from Far East and Bulgarians in Early 19th Century

17.30-17.40 Discussions

La frontière dans les Balkans : ouverture et fermeture des territoires / The border in the Balkans: opening and closing the territories

Organisateur/Convenor: Guy Burgel

University of Bucharest, Faculty of Law

Chair: Guy Burgel

14.00-14.20 Guy Burgel (Université Paris Nanterre)

Occident-Orient, Orient-Occident. Permanences des itinéraires terrestres et maritimes à travers l'Europe

14.20-14.40 Andrei Feraru (Ecole Nationale d'Architecture de Paris-Versailles)
Les capitales frontalières en Europe centrale et orientale

14.40-14.50 Discussions

14.50-15.10 Régis Darques (CNRS, UMR 5281 ART-Dev, Montpellier)
Transgressions frontalières. Crises et mutations du commerce international grec

15.10-15.30 Enika Abazi (Institut de recherche pour la paix, Paris), Albert Doja (Université de Lille)
Récits de guerres balkaniques dans l'industrie médiatique et les politiques internationales

15.30-15.50 Stoyan Nikov (Université de Lille)
Les passages quotidiens des frontières symboliques ethniques, nationales et européennes. Le cas de la ville multiethnique d'Elena

15.50-16.00 Discussions

Thursday, September, 5

Les apocryphes bibliques dans les Sud-Est européen. Variation et transmission de l'Antiquité à l'époque moderne / Biblical Apocrypha in South-East Europe. Variation and Transmission from Antiquity to Modern Times – Part I

Organisateurs/Convenors: Anissava Miltenova, Emanuela Timotin

University of Bucharest, Faculty of Law

9.00-10.00 ***Keynote lecture***
Michael E. Stone (Hebrew University of Jerusalem, Emeritus),
Edda Vardanyan (Matendaran Institute, Yerevan),
Pulling Beards and Injuring Knees: Jacob and the Angel

10.00-10.20 Coffee break

10.20-10.40 Ljubica Jovanovic (American Public University System)
What Is Transmitted from the Greek into the Slavic Cultures: Theology or Canon?

10.40-11.00 Basil Lourié (National Research University Higher School of Economics, Perm; *Scrinium. Journal of Patrology and Critical Hagiography*, Leiden)
A Seventh-Century Syrian Petrine Apocryphon Preserved only in Slavonic

11.00-11.20 Agnes Kriza (Universität zu Köln, Slavisches Institut)
Apostle Peter, Saint Sophia and the first church of Rome: a late Byzantine anti-Latin "apocryphon"

11.20-11.40 Discussions

12.00-14.00 Lunch

14.00-14.20 Alexandra Evdokimova (The Institute of Linguistics, Moscow)
Biblical Apocrypha and Theotokos in South East Europe on the material of the Byzantine inscriptions

14.20-14.40 Julian Petkov (University of Heidelberg)
Behind the mirror: who were the readers of medieval apocalypses?

14.40-15.00 Vadim Wittkowsky (Humboldt University, Berlin)
Towards a New Edition of the Slavonic Baruch

15.00-15.20 Discussions

15.20-15.40 Coffee break

15.40-16.00 Cristina-Ioana Dima (University of Bucharest)
The particularities of The Apocalypse of the Theotokos *in Romanian Culture*

16.00-16.20 Maria Stanciu-Istrate ("Iorgu Iordan – Al. Rosetti" Institute of Linguistics, Bucharest)
The Road to the Afterlife in a Romanian Manuscript from the First Half of the 17th Century

16.20-16.40 Fedor Veselov (St. Petersburg State University)
Signs of the Apocalypse: Gog and Magog in Russian illuminated copies of the Alexander Romance

16.40-17.00 Discussions

La fortune des monuments byzantins à l'époque post-byzantine/ The Afterlife of the Byzantine monuments in Post-Byzantine Times

Organisateur/Convenor: Elena Boeck

University of Bucharest, Faculty of Law

9.00-9.50 ***Keynote lecture***
Elena Boeck (DePaul University, Chicago)
Anomaly, Antiquity, Allegory: Justinian's Bronze Horseman

9.50-10.10 Coffee break

Chair: Elena Boeck

10.10-10.30 Stefania Gerevini (Università L. Bocconi, Milan, Italy)
Making Byzantine art "History": the Pala d'oro in San Marco, Venice

10.30-10.50 Maria Alessia Rossi (Princeton University)
Byzantine Monuments in the Serbian Kingdom or Serbian Monuments in a Post-Byzantine World?

10.50-11.00 Discussions

11.00-11.20 Nicole Paxton Sullo (Yale University)
Imagined Cityscapes and Mythical Histories: The Riccardiana Virgil in the Wake of Constantinople's Fall

11.20-11.40 Charles Barber (Princeton University)
The Archaeology of Past, Present, and Future: Francesco Barozzi and Georgios Klontzas on the column of Arcadius

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: Brian Boeck

14.00-14.20 Michalis Kappas (Ephorate of Antiquities of Messenia)
The Afterlife of Byzantine Monuments in the Peloponnese: Three Cases in Messenia

14.20-14.40 Theocharis Tsampouras (Aristotle University of Thessaloniki / University of Western Macedonia)
Church Institutions in Continuous Existence since the Byzantine Period: a Characteristic of Privilege or Disadvantage during Ottoman Times?

14.40-14.50 Discussions

14.50-15.10 Ovidiu Olar ("N. Iorga" Institute of History, Bucharest)
The Byzantine Manuscripts of a Post-Byzantine Prince. Alexandru II Mircea of Wallachia (1568-1577) and his Self-Fashioning

15.10-15.30 Alice Isabella Sullivan (University of Michigan, USA)
Reinterpreted Traditions in the Churches of Medieval Moldavia

15.30-15.40 Discussions

15.40-16.00 Coffee break

16.00-16.20 Diana Iuliana Barbu (Romanian Patriarchate, Bucharest)
The Orthodox Painters from the South and North of the Danube in the Romanian principalities in the 16th-18th centuries

16.20-16.40 Aleksandar Ignjatović (University of Belgrade, Faculty of Architecture)
Neither Byzantine nor Serbian: Byzantine Architecture in Serbian Historiography of the Late-Nineteenth and Early-Twentieth Century

16.40-16.50 Discussions

16.50-17.10 Ljubomir Milanovic (Institute for Byzantine Studies, Belgrade)
Re-animation of Byzantium: the Case of the Chapel of Sts. Cosmas and Damian in Belgrade

17.10-17.30 Mariëtte Verhoeven (Radboud University of Nijmegen)
From East to West and Back Again: the Relics of St Gregory the Theologian and St John Chrysostom

17.30-17.40 Discussions

L'imprimerie dans et pour le Sud-Est de l'Europe/ The Printing Press in and for South East Europe

Organisateur/Convenor: Arhim. Policarp Chițulescu

Library of the Holy Synod

9.30-10.20 ***Keynote lecture***
Arhim. Policarp Chițulescu (The Library of the Holy Synod, Bucharest)
Books that were printed in Europe during the 17th and 18th century by support from the Romanian Countries

10.20-10.40 Coffee break

Chair: Arhim. Policarp Chițulescu

10.40-11.00 Anca Elisabeta Tatay (Library of the Romanian Academy, Cluj-Napoca), Octavian Gordon (University of Bucharest, Faculty of Orthodox Theology)
Early Romanian Books written in Greek in the Vatican Apostolic Library (17th – 19th century)

11.00-11.20 Daniela Lupu (Bucharest Municipality Museum)
The Lazaru Brothers of Ioannina, Paper Merchants, Editors and Owners of a Printing House in Wallachia (Second Half of the 18th Century)

11.20-11.40 Dimitrios Kotsikas (University of Ioannina)
International Relations, Press and Scholarship: the Case of N. G. Dosios

11.40-12.00 Discussions

12.00-14.00 Lunch

Chair: Octavian Gordon

14.00-14.20 Ksenia Melchakova (Institute for Slavic Studies, Moscow)
The First Printing house in the Bosnia Vilayet

14.20-14.40 Taisiya Leber (Gutenberg University of Mainz)
The Role of Printing Presses and Printed Books in the "Transottoman" Perspective (15th–17th Centuries)

14.40-14.50 Discussions

14.50-15.10 Oana-Mădălina Popescu (Library of the Romanian Academy, Bucharest)
Hasty Opinions, Outdated Clichés. The Need to Carefully Study Historical Sources

15.10-15.30 Andreea Ștefan (Musée National d'Histoire, Bucarest)
S'en servir des anciens à l'âge des Lumières: Dimitrios Darvaris nouvel éditeur – traducteur d'Épictète

15.30-15.50 Alexandru Nicolaescu (Institute of Social Sciences and Humanities, Sibiu), Sorin Radu ("Lucian Blaga" University of Sibiu)
The Romanian Newspapers Published for Peasants in Transylvania at the End of the Nineteen and Beginning of the Twentieth Century: between Cultural and Political Education

15.60-16.10 Discussions

16.30-17.30
Foyer de la Bibliothèque du Saint Synode
Exposition de livres anciens

Les marchands dans les Balkans: solidarités familiales et géographiques, réseaux et techniques commerciales / Merchants in the Balkans: Family and Geographical Solidarities, Networks and Commercial Techniques

Organisateurs/Convenors: Cristian Luca, Salvatore Bottari

University of Bucharest, Faculty of Law
14.00-14.50 ***Keynote lecture***
Maria Christina Chatziioannou (Institute of Historical Research of the National Hellenic Research Foundation, Athens)
The different Patterns Between Inland and Sea Trade, 18th–19th Centuries

14.50-15.10 Coffee break

Chair: Cristian Luca

15.10-15.30 Georgios Kardaras (Institute of Historical Research, National Hellenic Research Foundation, Athens)
The Byzantine–Bulgarian treaty of 716 and its commercial dimension

15.30-15.50 Penka Danova (Institut d'études balkaniques, Sofia)
Le marchand écrivain et la fortune de ses écrits durant les XVe–XVIe siècles

15.50-16.10 Discussions

16.00-16.20 Coffee break

Chair: Salvatore Bottari

16.20-16.40 Gerassimos Pagratis (National and Kapodistrian University of Athens)
Greeks subjects of Venice in Eastern Mediterranean Maritime Business: *some sixteenth century case studies*

16.40-17.00 Benedetto Ligorio (Sapienza University of Rome)
The Ragusa (*Dubrovnik*) *trade geography in South–Eastern Europe in the 17th century*

17.00-17.10 Discussions

Chair: Gerassimos Pagratis

17.10-17.30 Eleni G. Gavra (University of Macedonia, Thessaloniki)
Commercial routes and trading posts of the Greek communities in Romania: *Cultural and Ekistics Heritage*

17.30-17.50 Cristian Luca (The Lower Danube University of Galaţi / Romanian Institute of Culture and Humanities Research, Venice)
Balkan Merchants as Suppliers of Agricultural Produce and Raw Materials from the Romanian Principalities to the *Northern Italian Markets during the Seventeenth and Eighteenth Centuries*

17.50-18.00 Discussions

***La formation des nations sud-est européennes / The Formation of South-East European Nations* – Part I**

Organisateur/Convenor: Jolanta Sujecka, A. Nuri Yurdusev, Bogdan Murgescu

University of Bucharest, Faculty of Law

9.00-9.50 ***Keynote lecture***
Jolanta Sujecka (University of Warsaw)
Markers of Identity in the Slavia Orthodoxa Realm: Dositej Obradović and His Identity Construction Between Influence of Europe, and the Balkans

9.50-10.10 Coffee break

Chair: Jolanta Sujecka

10.10-10.30 A. Nuri Yurdusev (Middle East Technical University, Ankara)
Formation of Nations in South East Europe: Ethnic or Civil?

10.30-10.50 Anna A. Leontyeva (Institute of Slavic Studies, Moscow)
The Ottoman Rear Area During the War of 1735-1739 (According to the Data from a Country Town Sicil*)*

10.50-11.00 Discussions

11.00-11.20 Aytaç Yürükçü (Turkish Historical Society, Ankara)
Political and Social Effects to South Eastern Europe Diplomacy: A Case Study War Correspondents and the War Reminiscences During the Ottoman-Russian War 1877-1878

11.20-11.40 Igor Kaliganov (Institute for Slavic Studies, Moscow)
Forgotten brotherhood, which today is hardly believed (from the history of the Bulgarian-Serbian relations IX–XX c.)

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: A. Nuri Yurdusev

14.00-14.20 Eleonora Naxidou (Democritus University of Thrace, Xanthi)
Nation and Territory in the 19th century Balkans: The Bulgarian Paradigm

14.20-14.40 Stamatia Fotiadou (Democritus University of Thrace, Xanthi)
The Unification of Bulgaria and Eastern Rumelia and the Greek Press (1885)

14.40-14.50 Discussions

14.50-15.10 Nikita Gusev (Institute of Slavic Studies, Moscow)
Bulgarian and Serbian propaganda on the question of Macedonia in Russia during the Balkan wars 1912-1913

15.10-15.30 Jędrzej Paszkiewicz (Institute of History, Adam Mickiewicz University, Poznań)
Byzantine references towards the ideas of Greek and Bulgarian national unification at the turn of 19th and 20th century

15.30-15.40 Discussions

15.40-16.00 Coffee break

16.00-16.20 Jolanta Mindak-Zawadzka (Université de Varsovie)
Les Slaves musulmans des Balkans et le bogomilisme ethnopolitisé de nos jours

16.20-16.40 Takuya Nakazawa (University of Tokyo)
Creating Montenegrin National Culture: Cultural Politics in Socialist Yugoslavia

16.40-17.00 Petra Babić (University of Zagreb)
Mythologized historical heroes in the formation and affirmation of national identity

17.00-17.20 Discussions

La migration. Condition humaine et politique dans le Sud-Est européen / The Migration. Human and political Condition in South-East Europe

Organisateur/Convenor: Elena Siupiur, Konstantin Nikiforov

University of Bucharest, Faculty of Law

9.00-9.50 *Keynote lecture*
Elena Siupiur (Institut d'études sud-est européennes, Bucarest)
La migration. Condition humaine et politique dans le Sud-Est européen

9.50-10.10 Discussions

Chair: Elena Siupiur

10.10-10.30 Konstantin V. Nikiforov (Institute of Slavic Studies, Moscow)
The Formation of the Balkan Statehood

10.30-10.50 Raluca Alexandrescu (Université de Bucarest, Faculté de Sciences Politiques)
La circulation intellectuelle au XIXe siècle et la construction du narratif démocratique, entre acceptations et refus

10.50-11.00 Discussions

11.00-11.20 Mihai Sorin Rădulescu (Université de Bucarest, Faculté d'histoire)
Une famille serbo-bulgare dans les élites militaires et intellectuelles roumaines

11.20-11.40 Virginia Blînda (Institut d'études sud-est européennes, Bucarest)
La migration des livres dans le Sud-Est de l'Europe (milieu du XIXe siècle)

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: Konstantin Nikiforov

14.00-14.20 Sergiy Matsnev (Moscow)
Between Adaptation and Nostalgia. Destiny of Pontian Greeks from Soviet Deportation in 1949 to Present Greece

14.20-14.40 Mariana Alecu (Institute for South-East European Studies, Bucharest)
Unwillingly Leaving One's Native Town

14.40-14.50 Discussions

14.50-15.10 Natalia Golant (Peter the Great Museum of Anthropology and Ethnography, St. Petersburg)
On Some Features of the Labour Migration of Romanians ("Vlachs") of Eastern Serbia

15.10-15.30 Tanya Nedelcheva, Albena Nakova, Kamelia Petkova (Institute for the Study of Societies and Knowledge, Sofia)
The Refugee Crisis Through the Eyes of Bulgarians

15.30-15.40 Discussions

Circulation of Goods, Circulation of People in South-Eastern Europe (17th–early 19th centuries)

Organisateur/Convenor: Constanţa Vintilă-Ghiţulescu
(ERC-2014-CoG no. 646489–LuxFaSS)

University of Bucharest, Faculty of Law

16.00-16.20 Michał Wasiucionek (New Europe College, Bucharest)
Religion, Identity, and Sartorial Patterns in the Early Modern Ottoman Balkans: A Comparative Perspective on the Danubian Principalities and Western Balkans

16.20-16.40 Mária Pakucs ("N. Iorga" Institute of History / New Europe College, Bucharest)
Consumption of Foreign Goods in Transylvania: the Role of the Greek merchants in Retail Distribution during the 16th and 17th Centuries

16.40-17.00 Constanța Vintilă-Ghițulescu ("N. Iorga" Institute of History / New Europe College, Bucharest)

Circulation of Knowledge, Circulation of objects: Sartorial Law and Foreigners in the Danubian Principalities (18th century)
17.00-17.20 Discussions

17.20-17.40 Mihai-Razvan Ungureanu **(**University of Bucharest, Faculty of History / Institut für den Donauraum und Mitteleuropa, Vienna)
A Concept in Need of Reconsideration: „Modernity" in 19th c. Romania

17.40-18.00 Nicoleta Roman ("N. Iorga" Institute of History / New Europe College, Bucharest)
Fabrics and jewels. Fluctuations in price and interest in Wallachia's women' textile world of early 19th century

18.00-18.10 Discussions

***Les minorités religieuses dans le Sud-Est européen / Religious Minorities in South- East Europe* – Part I**

Organisateurs/Convenors: Cristina Feneșan, Aleksandra Twardowska

University of Bucharest, Faculty of Law

Chair: Aleksandra Twardowska

9.00-9.20 Iustina Barbu (University of Bucharest)
Economic Aspects of the Jewish Community in Byzantium (10th to 11th centuries)

9.20-9.40 Emilie Themopoulou (National and Kapodistrian University of Athens)
La communauté juive de Salonique au XIXe siècle : évolution et transformations sociales

9.40-9.50 Discussions

9.50-10.10 Mădălina Vârtejanu-Joubert (Institut National des Langues et Civilisations Orientales, Paris)
Les enjeux de l'interprétation juive de la Bible au XIXe siècle roumain à partir de l'œuvre de Malbim

10.10-10.30 Ioanna Kotsiavra-Champoud (Paris)
Les Communautés hébraïques en Grèce, l'année 1943

10.30-10.40 Discussions

10.40-11.00 Coffee break

11.00-11.20 Raia Zaimova (Institut d'Études balkaniques et Centre de Thracologie, Sofia)
Identités religieuses/nationales à Salonique ottomane

11.20-11.40 Alexander A. Novik (Peter the Great Museum of Anthropology and Ethnology, St. Petersburg State University, Russia)
Traditional Costume, Ethnic-Religious Affiliation and Common Memory of Slavic (Macedonian) Muslims of Golloborda in Albania: Adaptating and Preserving the Identity

11.40-11.50 Discussions

12.00-14.00 Lunch

Chair: Cristina Feneșan

14.00-14.20 Olimpia Dragouni (Humboldt-Universität, Berlin, Philosophische Fakultät, Institut für Slawistik)
Sharing Sacred Space by Muslims and non-Muslims in Islamic Law and in the Islamic Religious Thought in the Balkans

14.20-14.40 Aikaterini Markou (Université Démocrite de Thrace, Xanthi)
La minorité musulmane en Thrace grecque et les questions qui l'accompagnent au cours des premières décennies du XXIe siècle

14.40-15.00 Marius Lazăr (Université "Babeș-Bolyai", Cluj-Napoca)
Les chiites en Roumanie: les dynamiques identitaires et sociales d'une nouvelle communauté religieuse

15.00-15.20 Discussions

15.20-15.40 Coffee break

Jews in Yugoslavia in the 20th Century

Organisateur/Convenor: Aleksandra Twardowska

Chair: Aleksandra Twardowska

15.40-16.00 Krinka Vidaković-Petrov (Institute for Literature and Art, Belgrade)
Jewish Identity from Yugoslavia to Post-Yugoslavia

16.00-16.20 Aleksandra Twardowska (Nicolaus Copernicus University in Toruń)
The Role of the Jewish Press in Shaping of Identity of Bosnian Jews in the Kingdom of Yugoslavia

16.20-16.30 Discussions

16.30-16.50 Magdalena Koch (Adam Mickiewicz University in Poznań)
Acculturation or Separateness? Two Identity Formation Models of Jewish Women Authors in the Kingdom of Yugoslavia

16.50-17.10 Katarzyna Taczyńska (Adam Mickiewicz University, Poznań)
Women and War in the Dramas by Đorđe Lebović

17.10-17.20 Discussions

***Dynamiques religieuses entre le Pont-Euxin et la mer Egée dans l'Antiquité/ Religious Dynamics between the Pontos Euxeinos and the Aegean Sea in Antiquity* – Part I**

Organisateurs/Convenors: Vasilica Lungu, Adrian Robu

University of Bucharest, Faculty of Law

14.00-14.50 ***Keynote lecture***
François de Polignac (École Pratique des Hautes Études, Paris)

14.50-15.10 Coffee break

Chair: François de Polignac

15.10-15.30 Lucio Maria Valletta (EPHE-PSL, Paris)

Entre Laconie et Colchide : l'expédition du navire Argos à l'origine des Minyens de Sparte

15.30-15.50 Panagiota Avgerinou (Archaeological Museum of Megara)
The Worship of Demeter in Ancient Town of Megara in West Attica, Greece

15.50-16.00 Discussions

16.00-16.20 Coffee break

16.20-16.40 Stella Dreni (Archaeological Museum of Megara)
Religious Interrelations between the Black Sea and the Aegean Sea: The Numismatic Evidence and the Economy of Religion

16.40-17.00 Irini Svana (Ephorate of Antiquities of West Attica)
Sacred Trees and Plants in Ancient Greek Religion and Worship

17.00-17.10 Discussions

17.10-17.30 Adrian Robu (Institut d'Études Sud-Est Européennes, Bucarest)
Communautés cultuelles et transferts religieux entre l'Egée et le Pont-Euxin : l'exemple des colonies mégariennes

17.30-17.50 Yannis Chairetakis (Ephorate of Antiquities of Chania)
Clay Vessels and Magical Rituals. From the Aegean Sea to the Pontos Euxeinos

17.50-18.10 Iulian Bîrzescu („Vasile Pârvan" Institute of Archaeology, Bucharest)
Non-Ionic Archaic Inscriptions from Histria and their Context

18.10-18.30 Discussions

Union Européenne et État sud-est européen / European Union and South-East European State

Organisateur/Convenor: Francesco Guida, Daniel Cain

University of Bucharest, Faculty of Law

Chair: Francesco Guida, Daniel Cain

9.00-9.20 Mirella Korzeniewska-Wiszniewska (Institute of Political Science and International Relations, Jagiellonian University)
The course and dynamics of the accession process to the European Union of the Republic of Serbia in the second decade of the 21st century - basic obstacles and challenges

9.20-9.40 Hristina Slavova, Kalin Kalinov ("St. Kliment Ohridski" University, Sofia)
Public Diplomacy Aspects of Tourism: The Case of Bulgaria and the EU

9.40-9.50 Discussions

9.50-10.10 Blagovest Njagulov (Institut d'études historiques, Sofia)
Intégration européenne et droits des minorités : valeurs et réalités en Europe du Sud-Est

10.10-10.30 Marica Antovska-Mitev (Skopje)
Entrepreneurial Culture and Innovations - State and Perspectives in the South-East European Countries

10.30-10.40 Discussions

10.40-11.00 Coffee break

11.00-11.20 Anna Aleksandrova (Institute of Slavic Studies, Moscow)
The Issue of German Reparations in Greece: Rabble-rousing or a Quest for Justice?

11.20-11.40 Mariyana Stamova (Institute of Balkan Studies & Centre of Thrachology, Sofia)
Political dilemmas and inter-ethnic problems on the road to European integration of the Republic of Macedonia

11.40-11.50 Discussions

Perspectives sur la numérisation des documents des archives sud-est européennes / Perspectives on the Digitization of Documents in the South-East European Archives

Organisateur/Convenor: Șerban Marin

Romanian National Archives

Chair: Șerban Marin

10.00-10.20 Bogdan-Florin Popovici (National Archives of Romania, Brașov)
"The Image of a Document is Not Enough". Some Considerations on Archival Documents Digitization for Online Access

10.20-10.40 Mădălina-Diana Ruşanu-Radu (National Archives of Romania, Bucharest)
The Rights of the National Archives of Romania over the Documents in Preservation and their Impact over the Digitization Projects

10.40-10.50 Discussions

10.50-11.10 Coffee break

11.10-11.30 Arcadie Bodale (National Archives of Romania, Jassy)
Les problèmes d'archives électroniques et archivage des documents électroniques en Roumanie

11.30-11.50 Concetta Damiani (Archivio del Real Conservatorio di Santa Maria della Solitaria)
The Digitization Projects under Way in the Neapolitan Institutions. The Case Study of the Archive of the Reale Conservatorio di Santa Maria della Solitaria

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Șerban Marin

14.00-14.20 Anna Adashinskaya (CEU, Budapest / Al Quds Bard College)
Monumentalized Endowment Documents: How to Process Data Preserved in Form of Inscriptions and Mural Paintings?

14.20-14.40 Nebojša Porčić (University of Belgrade, Faculty of Philosophy)
Diplomatarium Serbicum Digitale: A Virtual Archive of Serbian Medieval Documents

14.40-14.50 Discussions

14.50-15.10 Monica Negru (National Archives of Romania, Bucharest)
The Relevance of Digitization of Documents for Saving the Historical Information. A Case Study

15.10-15.30 Neja Blaj Hribar (Institute of Contemporary History, Ljubljana)
The Slovenian Population Censuses 1830–1935 Project

15.30-15.40 Discussions

Friday, September, 6

La culture écrite des périphéries du Moyen-Âge à l'époque moderne / Written Culture of the Peripheries from Middle Ages to Modern Times

Organisateur/Convenor: Paolo Odorico

University of Bucharest, Faculty of Law

10.00-10.50 ***Keynote lecture***
Paolo Odorico (EHESS, Paris)
Commonwealth athonite ? Une question de périphéries

10.50-11.10 Coffee break

Chair: Paolo Odorico

11.10-11.30 Daniele Bianconi (Università degli Studi « La Sapienza » *di Roma*)
La notion de périphérie (et province) en paléographie grecque

11.30-11.50 Charis Messis (EHESS, Paris)
Versions littéraires de la province : le cas de la Macédoine

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Paolo Odorico

14.00-14.20 Sergio Basso (Università Roma 3)
Circulation périphérique et "fluidité" des textes: l'exemple du "Barlaam et Ioasaph" au XIe siècle

14.20-14.40 Romina Luzzi (EHESS, Paris)
Les romans paléologues de la « périphérie byzantine »

14.40-14.50 Discussions

14.50-15.10 Elena Nonveiller (EHESS, Paris)
Quelques attestations de sacrifices animaux en l'honneur de saints locaux circulant dans l'aire chypriote autour du XIVe siècle

15.10-15.30 Dieter Fahl, Sabine Fahl (Greifswald University)
What did a Novgorod monk do in the early 15th century with the South Slavic translations from Greek chronography?

15.30-15.40 Discussions

15.40-16.00 Coffee break

16.00-16.20 Ovidiu Olar ("N. Iorga" Institute of History, Bucharest)
Giulio Mancinelli SJ (+1618) and his Journey across Wallachia and Moldavia

16.20-16.40
8. Xavier Agati (EHESS, Paris)
Le texte comme manifeste politico-religieux: transmettre Byzance aux sujets et vassaux chrétiens de l'Empire Ottoman au XVIIIème siècle. Le cas du Livre des Règnes de Césaire Dapontes

16.40-16.50 Discussions

16.50-17.10 Efi Synkellou (University of Ioannina)
The reception of the "Despotate" of Epirus in Modern Greek historiography (19th – early 20th centuries)

17.0-17.30 Vitomir Mitevski (Macedonian Academy of Sciences and Arts, Skopje)
South Slavic Oral Epic Tradition about King Marko Written Down in 19th century in Relation to the Byzantine Epic Poem about Digenes Akritas

17.30-17.40 Discussions

***Dynamiques religieuses entre le Pont-Euxin et la mer Egée dans l'Antiquité/ Religious Dynamics between the Pontos Euxeinos and the Aegean Sea in Antiquity* – Part II**

Organisateurs/Convenors: Vasilica Lungu, Adrian Robu

University of Bucharest, Faculty of Law

Chair: Adrian Robu

10.00-10.20 Vasilica Lungu (Institut d'Études Sud-Est Européennes, Bucarest)
L'archéologie au service de la religion antique. Les autels et les foyers sacrificiels dans les nécropoles grecques ouest pontiques

10.20-10.40 Aleksandra Nikoloska (Macedonian Academy of Sciences and Arts, Skopje)
Religious Dinamism Behind an Image: The Development of the Iconography of Cybele

10.40-10.50 Discussions

10.50-11.10 Coffee break

11.10-11.30 Vera Bitrakova Grozdanova (Macedonian Academy of Sciences and Arts, Skopje)
Pont-Euxin, la Macédoine et l'Orient - les relations religieuses

11.30-11.50 Alina Streinu, Dan Pîrvulescu (Bucharest Municipality Museum)
Of Gods and men. Roman Artefacts for Rite and Magic from the Maria and dr. George Severeanu Collection

11.50-12.00 Discussions

12.00-14.00 Lunch

Chair: Vasilica Lungu

14.00-14.20 Alexandru Barnea (Université de Bucarest / Institut d'Archéologie « V. Pârvan »)
Présences égyptiennes au Bas-Danube à l'époque du Bas-Empire

14.20-14.40 Elena Gritti (University of Bergamo)
Gaudentius' Travel towards Constantinople (Pall. dial. 3,133 - 4,28): a Brixiensis Bishop along the Sea between the Aegean Sea and Pontus Euxeinos on Behalf of Theologian Bishop Iohannes Chrysostomus

14.40-14.50 Discussions

14.50-15.10 Svetlana Stoyanova Gancheva (Silistra Regional Museum of History)
Topography of Durostorum through the Principate and Late Antiquity

15.10-15.30 Alexandar Portalsky (South-West University "Neofit Rilski", Blagoevgrad)
Topoi of Faith from Southeastern Europe and their Parallels in Northwest Anatolia. Sites of Cultural and Historical Heritage in the Context of the Palaeobalkan-Westanatolian Community

15.30-15.40 Discussions

The Byzantine Heritage in Southeastern Europe in the Middle Ages

Organisateurs/Convenors: Srdjan Pirivatrić, Andrei Timotin,
Ernest Oberländer-Târnoveanu

University of Bucharest, Faculty of Law

10.00-10.50 ***Keynote lecture***
Srdjan Pirivatrić (Institute for Byzantine Studies, Belgrade)
The Byzantine Emperor and the Byzantine Heritage in Southeastern Europe in the Middle Ages. Remarks on certain aspects of the imperial policy

10.50-11.10 Coffee break

Chair: Srdjan Pirivatrić

11.10-11.30 Nebojša Porčić (Faculty of Philospohy, University of Belgrade)
Byzantine Influences in the Documentary Production of Serbian Medieval Rulers

11.30-11.50 Nebojša Šuletić (Faculty of Philosophy, University of Belgrade, Serbia)
Restoration or Continuity: Serbian Patriarchate in the Latter Half of the 16th century

11.50-12.00 Discussions

12.00-14.00 Lunch

14.00-14.20 Petre Guran (Institute for South-East European Studies, Romanian Academy)
The *Legend of Roman and Vlahata. Saint Sava of Serbia and Orthodox Historical Consciousness in the XIIIth century*

14.20-14.40 Aleksandar Z. Savić (Faculty of Philosophy, University of Belgrade)
Islam and Muslims in the Thought-World of Medieval Serbs: A Cultural and Intellectual Aspect of the Byzantine Heritage in Southeastern Europe

14.40-14.50 Discussions

Chair: Andrei Timotin

14.50-15.10 Oana Iacubovschi (Institute for South-East European Studies, Romanian Academy)
Portraits of Saints Represented as Icons. Their Place and Function in the Decoration of Byzantine and Post-Byzantine Churches

15.10-15.30 Ștefania Dumbravă (National University of Arts, Bucharest)
Connecting to the Melting Pot: Embroideries by Hristofor Žefarović in the Romanian Principalities, and Their Cultural Testimony

15.30-15.40 Discussions

15.40-16.00 Coffee break

Chair: Ernest Oberländer-Târnoveanu

16.00-16.20 Sergiu Iosipescu, Raluca Verussi Iosipescu (Institut National du Patrimoine, Bucarest)
Autour du Patrimoine byzantin dans les Pays Roumains: la cité de l'île de Păcuiul lui Soare et l'Église princière Saint Nicolas de Curtea de Argeş

16.20-16.40 Maja Nikolić (Faculty of Philosophy, University of Belgrade)
Byzantine History in Μικρογραφίαι of George Klontzas

16.40-16.50 Discussions

16.50-17.10 Marka Tomić-Đurić (Institute for Balkan Studies, Serbian Academy of Sciences and Arts)
The Cult of Saint Zotikos and His Images in Serbian Medieval Painting

17.10-17.30 Mihail-George Hâncu (Institute for South-East European Studies, Romanian Academy)
For Whom the Saint Fights: Military Saints as Allies in Battle

17.30-17.40 Discussions

***Les apocryphes bibliques dans les Sud-Est européen. Variation et transmission de l'Antiquité à l'époque moderne / Biblical Apocrypha in South-East Europe. Variation and Transmission from Antiquity to Modern Times* – Part II**

Organisateurs/Convenors: Anissava Miltenova, Emanuela Timotin

University of Bucharest, Faculty of Law

10.00-10.20 Anissava Miltenova (Institute for Literature, Sofia)
Reconsideration of the Series of the Stories about Holy Tree Attributed to St. Gregory the Theologian in Slavonic Literature

10.20-10.40 Sladana Mirkovic (University of South Florida)
Variation and Transmission of the Moses and the Plagues *Narrative in South East Europe from Antiquity to Modern Times*

10.40-10.50 Discussions

10.50-11.10 Coffee break

11.10-11.30 Keiko Mitani (University of Tokyo)
*Slavonic Translation of "Testament of Job": Linguistic analysis of the Old Serbian Manuscript*s

11.30-11.50 Emanuela Timotin (Institute of Linguistics "Iorgu Iordan – Al. Rosetti", Bucharest)
The Lament of Eve. A Late Romanian Development of the Life of Adam and Eve

11.50-12.00 Discussions

12.00-14.00 Lunch

14.00-14.20 Ivan Iliev ("St Kliment Ohridsky" University, Sofia)
The Antichrist Myth in the Slavonic Apocryphal works

14.20-14.40 Matija Ogrin (Research Centre of Slovenian Academy of Sciences)
Slovenian Manuscripts on Antichrist and the problems of manuscript tradition

14.40-14.50 Discussions

14.50-15.10 L.K. Gavriushina (Institute of Slavic Studies, Moscow)
Transformation of the biblical texts in the folklore of Russian Old Believers living in Romania

15.10-15.30 Milena Rozhdestvenskaja (St-Petersburg State University)
Old Russian apocryphal literature in the collections of the Institute for Russian Literature (Pushkin's House) of the Russian Academy of Sciences

15.30-15.40 Discussions

15.40-16.00 Coffee break

16.00-16.20 Maria Cioată (University of Manchester)
The Reception of Apocrypha as 'Popular Books' in Romania

16.20-16.40 Giuseppe Stabile (Università degli Studi di Napoli "L'Orientale")
Conversing with the Wise Alien. *Sapiential Dialogues in the Rumanian Tradition from the Bible to the Popular Romance (16th-19th cc.)*

16.40-16.50 Discussions

Les marchands dans les Balkans: solidarités familiales et géographiques, réseaux et techniques commerciales / Merchants in the Balkans: Family and Geographical Solidarities, Networks and Commercial Techniques – Part II

Organisateurs/Convenors: Cristian Luca, Salvatore Bottari

University of Bucharest, Faculty of Law

Chair: Rafael-Dorian Chelaru

9.00-9.20 Roxana Coman (The Bucharest Municipality Museum)
Balkan merchant houses in the 18th and 19th centuries. From cosmopolitanism to nationalism

9.20-9.40 Roumiana Preshlenova (Institute of Balkan Studies & Centre of Thracology, Sofia)
Between Vienna, Bucharest and Thessaloniki: Bulgarian Expatriate Merchants and Nation Building in 19th Century

9.40-9.50 Discussions

9.50-10.10 Evguenia Davidova (Portland State University)
Merchants' Strategies for Business Expansion: Perspectives from the 19th Century Central Balkans

10.10-10.30
10. Gergana Georgieva ("St. Cyril and St. Methodius" University, Veliko Tarnovo)
Balkan Merchants in the Nineteenth Century – New Data about Their Social Profile and Property Status

10.30-10.40 Discussions

10.40-11.00 Coffee break

11.00-11.20 Nikolay Ivanov Todorov (Silistra Regional Museum of History)
Traders on the Lower Danube – Economic and Social Status of The Traders in Tulcea and Silistra according to data of Temettuat Defters

11.20-11.40 Nevena Stiliyanova Nedelcheva (Popovo Historical Museum)
Merchants in Deliorman (*the example of Hezargrad*)

11.40-11.50 Discussions

12.00-14.00 Lunch

14.00-14.20 Ivaylo Naydenov (Institute for Historical Studies, Sofia)
Business Practices and Strategies in the Central part of the Balkans during the 19th Century: *the case of the Pulievi Brothers*

14.20-14.30 Discussions

Entre la surveillance impériale et le regard local. Cartographies de l'Europe du Sud-Est / Between the Imperial Eye and the Local Gaze. Cartographies of South-East Europe

Organisateurs/Convenors: Marian Coman, Robert Born

University of Bucharest, Faculty of Law

Chair: Marian Coman

14.00-14.20 Işın Taylan (Yale University)
Approaches to Old and New Geography: Ptolemy in early Ottoman Atlases

14.20-14.40 Robert Born (Leibniz Centre for Cultural and History of Eastern Europe, Leipzig)
Maps and the Anti-Ottoman Propaganda (16th-18th Centuries)

14.40-14.50 Discussions

14.50-15.10 Andrei Nacu (Institute for Social Sciences and Humanities, Sibiu)
Habsburg Military Plans of the Transylvanian Saxon Cities Produced Between the End of the 17th Century and the End of the 18th Century

15.10-15.30 Josef Wolf (Institut für donauschwäbische Geschichte und Landeskunde, Tübingen)
Giovanni Morando Visconti, an Almost Unknown Imperial Cartographer of the Balkans and Transylvania

15.30-15.40 Discussions

15.40-16.00 Coffee break

Chair: Robert Born

16.00-16.20 Marian Coman (University of Bucharest / Institute of History "N. Iorga")

From Map to Text. Ridolfo Damiano de Brünnetz's Reading of a Map of Wallachia (1716)

16.20-16.40 Benjamin Landais (Université d'Avignon et des Pays de Vaucluse)
La cartographie parcellaire et la construction de la mosaïque ethnique du Banat (1773-1848)

16.40-16.50 Discussions

16.50-17.10 Silviu Anghel (The National *Museum* of Maps and Old Books, Bucharest)
The Borders of Dacia. A Romanian Cartographic Journey (1816-1944)

17.10-17.30 Emanuil Ineoan ("Babeș-Bolyai" University, Cluj-Napoca)
Mapping as a Battlefield in the Balkan Region. The Aromanian Case and its Cartographic Representations During the 19th and 20th Centuries

17.30-17.50 Cezar Buterez, Carmen Toncea, Theodor Cepraga, Andy Stanciu, Iulian Dochița (University of Bucharest / Institute of Ethnography and Folklore "Constantin Brăiloiu")
Beyond the Region of the Unknown. Documenting the Small-Scale Romanian Army Shooting Maps (1916-1959)

17.50-18.00 Discussions

***La formation des nations sud-est européennes / The Formation of South-East European Nations* – Part II**

Organisateur/Convenor: Jolanta Sujecka, A. Nuri Yurdusev, Bogdan Murgescu

University of Bucharest, Faculty of Law

Chair: Bogdan Murgescu

9.00-9.20 Vladimir Creţulescu (Municipal Museum of Bucharest)
The Beginnings of Romanian national activism among Balkan Vlachs: Nicolae Bălcescu, Ion Ghica and Ion Ionescu de la Brad

9.20-9.40 Ștefan Petrescu (Institute for South-East European Studies, Bucharest)
Justifying Violence: Aromanian Issue and Political Crimes in Romania (1904-1907)

9.40-9.50 Discussions

9.50-10.10 Oana-Maria Mitu ("Dunărea de Jos" University of Galați)
Nation Building and the Identity Problem in Greater Romania. Case Study on Southern Bessarabia

10.10-10.30 Edda Binder-Iijima (University of Heidelberg and Göttingen)
Foreign Intervention in Support of the Romanian Monarchy at the End of the 19th Century

10.30-10.40 Discussions

10.40-11.00 Coffee break

11.00-11.20 Ivaylo Nachev (Institute for Balkan Studies, Sofia)
Planning South-East European Primary Cities in the Late-19th to Early-20th Century (Planning in national state and in empires: the cases of Ljubljana, Sofia and Thessaloniki)

11.20-11.40 Irina V. Tresorukova (Moscow State University "M.V. Lomonosov")
Cause of ethnonym "Ελλην (Hellen) – Ρωμαίος (Romeos)" in the area of Greece: origin and modern use

11.40-11.50 Discussions

12.00-14.00 Lunch

14.00-14.20 Biljana Ristovska-Josifovska (Institute of National History, Skopje)
Exchange of Knowledge and Impact on Slavistic Studies (through the Research Work of Petar Draganov from Moldova in Macedonia)

14.20-14.40 Lidia Pakhomova (Institute of Slavic Studies, Moscowa)
Modernisation of former Ottoman provinces as an object of contemporaneous scientific research. Alexey Kharuzin on Habsburg Bosnia

14.40-14.50 Discussions

14.50-15.10 Michalis Sarras (Greek Committee for Southeastern European Studies)
South-Eastern Europe in the Long 19th century. Economic Approaches and Historical Inconsistencies

15.10-15.30 Castilia Manea-Grgin (Institute for Social Sciences "Ivo Pilar" / University of Zagreb)
The 19th-Century Romanian Cookbooks in Historical Perspective

15.30-15.40 Discussions

***Les minorités religieuses dans le Sud-Est européen / Religious Minorities in South- East Europe* – Part II**

Organisateurs/Convenors: Cristina Feneşan, Aleksandra Twardowska

University of Bucharest, Faculty of Law

Chair: Mădălina Vârtejanu-Joubert

9.00-9.20 Stathis Birtachas (Aristotle University of Thessaloniki, Greece)
Politics and Religion in the Venetian Maritime State in the Beginning of the 17th Century: the Case of the Greek Orthodox Minority of Tinos

9.20-9.40 Cristina Codarcea (Institut d'études sud-est européennes, Bucarest)
Les communautés catholiques en Albanie au XVIIe et au XVIIIe siècles, entre survie et épanouissement. Stratégies missionnaires dans la réorganisation religieuse des enclaves catholiques dans l'Empire Ottoman

9.40-9.50 Discussions

9.50-10.10 Elmira Vassileva (Institute of Balkan Studies & Centre of Thracology, Bulgarian Academy of Sciences, Sofia)
Protestant Bulgarians in Thessaloniki by the End of the 19th and Beginning of the 20th centuries

10.10-10.30 Marcoandrea Spinelli (University of Cyprus)
Religious Minorities within Ethnical Minorities: Bunjevci, Rusyns and Vlachs in Serbia

10.30-10.40 Discussions

10.40-11.00 Coffee break

11.00-11.20 Anna Plotnikova (Institute for Slavic Studies, Moscow)

The Specifics of the Funeral Rites at the Old Believers of Dobruja in Romania (Ethnolinguistic Study)

11.20-11.40 Aleksandra Djurić Milovanović (Institute for Balkan Studies, Belgrade)
Migration of Religious Minority: the Nazarenes from Southeastern Europe to North America during 20th Century

11.40-12.00 Luan Starova (Skopje)
Tolérance des Albanais dans l'histoire

12.00-12.15 Discussions